**Redhill Revolvers Membership Letter 2025**

Welcome to the 2025 Membership with the Redhill Revolvers Field Pistol Gun Club. The Committee Members for 2025 are listed below and would like to express their thanks for renewing your membership and supporting the club into its 15th year

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| --- | --- | --- | --- |
| CHAIRMAN | Rachel Haynes | 0781 446 3128 | Rkhaynes1983@gmail.com |
| SECRETARY/TREASURER | Graham Ruddock | 0776 233 1787 | **rudders\_g@hotmail.com** |
| MATCH SECRETARY | Paul Clarke | 0771 441 7883 | clarkey0423@googlemail.com |
| MEMBERSHIP SECRETARY | Beckie Heath | 0780 847 6876 | **rebeccaheath@live.co.uk** |

Committee Advisors:

Dave Bourgault

Doug Bunny

In your Membership pack you will receive:

* The Clubs 2025 constitution, please read it carefully and if you have any questions then please contact either the Chairman or Secretary who will be more than willing to answer any questions you may have.
* The 2025 Events Calendar – for the latest version please visit our facebook page
* Membership Photo ID card to allow access to the LOPC ranges. Please attach a recent Photo – without a membership card you **will not** be able to shoot at LOPC.
* Read the Airgun Code of Practice/Safety section on the back of the card carefully. You will also need to fill in the back section with the above Committee Members details for your own records.

Attached is a Membership Request form that we will need you to fill out that will allow us to be able to contact you easier with updates to the Club or Events and help in case of any accidents or emergencies. Please fill in and return back to the Membership Secretary (Beckie Heath) , please have this back by **Monday 27th January 2025** after this time yourmembership will lapse and you will be removed from the Leagues.

Membership is a £25 for Adults, Seniors £20, Couples £40 and Children (under 18s) £10.

Important Dates for 2025

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| --- | --- |
| Monday 19tth May | Memorial Cup (QVS) |
| Monday 4th August | Redhill Senior Rifle Competition (QVS) |
| Saturday 6th December | Fur & Feather Cup (LOPC) |

Lastly thank you again for supporting your local Field Pistol Club if you have any suggestions for Events, Shooting Competitions or something fun that will better the club then please feel free to bring to a committee member who can bring to the attention of the Club Committee.

For updates and more Information on the Club please visit the website at [www.redhillrevolvers.co.uk](http://www.redhillrevolvers.co.uk) and follow us on Facebook - Redhill Revolvers Field Pistol club, and most importantly have an enjoyable 2025 with Redhill Revolvers!!

Please Fill in and return with appropriate payment to Members Secretary by **27th January 2025**

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| \* is mandatory |  |  |
| **Contact Details** |  |  |
| Name\* : |  |  |
| Address\* : |  |  |
| Contact Telephone Number | Mobile\* : |  |
|  | Home : |  |
| Email Address\* : |  |  |
|  |
| **To Contact In Case of Emergency** - this Information is Voluntary and confidential |
| Name: |  |  |
| Relationship: |  |  |
| Contact Telephone Number | Mobile : |  |
|  | Home : |  |
| Any relevant Medical Conditions/Medication: |
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| **Firearms Act 1968 - Section 21 Declaration** |
| Section 21 Prohibits the possession of a firearm and ammunition (under any circumstances), by any person who has been convicted of a crime and sentenced to a term of imprisonment (or its equivalent for young persons) of 3 months or more. The prohibition applies in all circumstances, including handling and firing at an approved shooting club or at clay pigeon shoot where a certificate in not ordinarily required. It also applies to the possession or use of other categories of firearms and ammunition such as AIRGUNS or shot gun cartridges for which a certificates is not needed. A sentence of 3 months to 3 years attracts a 5 year prohibition, shorter ones no prohibition but a longer one means a life banI declare that I, being the person/parent/guardian of named above, is not subject to restriction by virtue of the regulations set out in Section 21 of the Firearms Act 1968. |
| Signature\*: |  |  |
| Print Name\*: |  |  |
| Dated\*: |  |  |